**The Perfect witness**

Pr 11:3 ¶ The integrity of the upright shall guide them: but the perverseness of transgressors shall destroy them.

Pr 11:5 ¶ **The righteousness of the perfect shall direct his way:** but the wicked shall fall by his own wickedness.

Integrity is innocence, upright is straight; a sure guide; it leads men by a safe path, and brings them out in a safe place.

Integrity is steadfastly adhering to high moral principles

His principles are fixed, His rule is certain, and His way is plain; his sincerity keeps him steady, and he needs not talk about every time the wind blows, having no other end to drive at than to keep a good conscience. Integrity and uprightness will guide and preserve men,

Ps 25:21 Let integrity and uprightness preserve me; for I wait on thee.

Integrity is being innocent and upright is walking straight

1Ti 6:12 Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.

2Pe 1:19 We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:

Re 12:11 And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

God’s Word is God’s Will- That all men who diligently exercise their faith to be made perfect in righteousness unto perfect love.

1Ti 6:11 But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, **love**, patience, meekness.

2Ti 4:8 Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

Anyone that rejects and refuses “God’s Will” will not escape God’s judgment.

1Ti 6:12 “Fight” 2Pe 1:19 “take heed” Re 12:11 “overcame”

1Ti 6:12 “Fight the good fight of faith”

2Pe 1:19 “take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts”

Re 12:11 “overcame him by the blood of the Lamb, and by the word of their testimony”

1Ti 6:12 “a good profession”

2Pe 1:19 “a more sure word of prophecy”

Re 12:11 “the word of their testimony”

1Ti 6:12 Fight the good fight of faith, **lay hold on eternal life**, whereunto thou art also called, and hast professed a good profession before many witnesses.

2Pe 1:19 We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and **the day star arise in your hearts**:

Re 12:11 And they overcame him by the blood of the Lamb, and by the word of their testimony; and **they loved not their lives unto the death**.

1Ti 6:12 Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.

2Pe 1:19 **We have** also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, **until** the day dawn, and the day star arise in your hearts:

Re 12:11 And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

1Ti 6:1 ¶ Let as many servants as are under the yoke count their own masters worthy of all honour, that the name of God and his doctrine be not blasphemed.

**Live so** 1Ti 6:1 “that the name of God and his doctrine be not blasphemed”

**Live according to** I Tim. 6:3 “the words of our Lord Jesus Christ, and to the doctrine which is according to godliness”

1Ti 6:6 ¶ But godliness with contentment is great gain.

1Ti 6:14 That thou keep this commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ:

Pr 11:5 ¶ **The righteousness of the perfect shall direct his way:** but the wicked shall fall by his own wickedness.

**Shall direct his way**; shall make his way plain, so that he shall have no occasion of stumbling.

direct--or, "make plain"; wicked ways are not plain

RIGHTEOUSNESS OF THE PERFECT

1. The best direction in the right way
2. The best deliverance from every false way

Pr 11:3 ¶ The integrity of the upright shall guide them: but the perverseness of transgressors shall destroy them.

Pr 11:5 ¶ **The righteousness of the perfect shall direct his way:** but the wicked shall fall by his own wickedness.

6 The righteousness of the upright shall deliver them: but transgressors shall be taken in their own naughtiness.

10 ¶ When it goeth well with the righteous, the city rejoiceth: and when the wicked perish, there is shouting.

Pr 10:25 As the whirlwind passeth, so is the wicked no more: but the righteous is an everlasting foundation.

Pr 11:11 By the blessing of the upright the city is exalted: but it is overthrown by the mouth of the wicked.

Pr 12:3 ¶ A man shall not be established by wickedness: but the root of the righteous shall not be moved.

Pr 13:6 ¶ Righteousness keepeth him that is upright in the way: but wickedness overthroweth the sinner.

Pr 14:34 ¶ Righteousness exalteth a nation: but sin is a reproach to any people.

Pr 15:6 ¶ In the house of the righteous is much treasure: but in the revenues of the wicked is trouble.

Pr 16:8 ¶ Better is a little with righteousness than great revenues without right.

Pr 11:1 ¶ A false balance is abomination to the LORD: but a just weight is his delight. {A false...: Heb. Balances of deceit} {just...: Heb. perfect stone}

Pr 16:11 ¶ A just weight and balance are the LORD'S: all the weights of the bag are his work. {the weights: Heb. the stones}

Pr 20:10 ¶ Divers weights, and divers measures, both of them are alike abomination to the LORD. {Divers weights: Heb. A stone and a stone} {divers measures: Heb. an ephah and an ephah}

Pr 20:23 ¶ Divers weights are an abomination unto the LORD; and a false balance is not good. {a false...: Heb. balance of deceit}

Ho 14:9 Who is wise, and he shall understand these things? prudent, and he shall know them? for the ways of the LORD are right, and the just shall walk in them: but the transgressors shall fall therein.

If we were rewarding men of integrity would you receive that honor? If we were rewarding the uprightness of men would you receive high honors?

Pr 11:3 ¶ The integrity of the upright shall guide them: but the perverseness of transgressors shall destroy them. 4 ¶ Riches profit not in the day of wrath: but righteousness delivereth from death. 5 ¶ The righteousness of the perfect shall direct his way: but the wicked shall fall by his own wickedness. 6 The righteousness of the upright shall deliver them: but transgressors shall be taken in their own naughtiness.

8 ¶ The righteous is delivered out of trouble, and the wicked cometh in his stead. 10 ¶ When it goeth well with the righteous, **the city rejoiceth**: and when the wicked perish, there is shouting. 11 By the blessing of the upright the city is exalted: but it is overthrown by the mouth of the wicked. 18 ¶ The wicked worketh a deceitful work: but to him that soweth righteousness shall be a sure reward. 19 ¶ As righteousness tendeth to life: so he that pursueth evil pursueth it to his own death. 20 ¶ They that are of a froward heart are abomination to the LORD: but such as are upright in their way are his delight. 21 ¶ Though hand join in hand, the wicked shall not be unpunished: but the seed of the righteous shall be delivered.

23 ¶ The desire of the righteous is only good: but the expectation of the wicked is wrath. 28 ¶ He that trusteth in his riches shall fall: but the righteous shall flourish as a branch. 30 ¶ The fruit of the righteous is a tree of life; and he that winneth souls is wise. 31 ¶ Behold, the righteous shall be recompensed in the earth: much more the wicked and the sinner.

Jer 25:29 For, lo, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts. 1Pe 4:17 For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God? 18 And if the righteous scarcely be saved, where shall the ungodly and the sinner appear? 19 Wherefore let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator.